

Return to:  
Public Service of NH  
Attn: Pauline Boire  
PO Box 330  
Manchester, NH 03105  
EBA- 23251  
STORMS# 1310081  
Town: 019  
Tax Parcel ID: Map 213 Lot 24

## EASEMENT DEED

KNOW ALL MEN BY THESE PRESENTS that the **Town of Antrim** having a mailing address of **66 Main Street (PO Box 517), Antrim, New Hampshire 03440**, (hereinafter called the Grantor(s)), for consideration paid, grant(s) to PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE (PSNH), a corporation duly established by law, with a mailing address of P.O. Box 330, in Manchester, in the County of Hillsborough, in the State of New Hampshire, 03105, and MERRIMACK COUNTY TELEPHONE d/b/a TDS Telecom (TDS), having a place of business at 11 Kearsarge Avenue, Contoocook 03229 (hereinafter called the Grantee(s)), and their successors and assigns forever as tenants in common, with QUITCLAIM covenants, the RIGHT and EASEMENT to lay, install, construct, reconstruct, operate, maintain, repair, replace, patrol and remove **aboveground** lines which may consist of wires, markers, poles, and towers together with foundations, crossarms, braces, anchors, guys, grounds and other equipment, for transmitting electric current and/or communications and intelligence, and to do the necessary cutting and trimming of trees and brush, over, under and across land owned by the Grantor(s) off **River Road** in **Antrim**, County of **Hillsborough**, State of New Hampshire, more fully described in deed of **Mary R. Hammond** to the **Town of Antrim** dated **September 28, 1998** and recorded in the **Hillsborough** County Registry of Deeds, Book **6004**, Page **937**.

Said easement will be located within the following described limits:

The right to place pole to be numbered 42/3 with anchors and wires running in various directions on property of Grantor located at the corner of Old North Branch Road and River Road, said pole to be approximately sixty (60) feet southeasterly of PSNH pole numbered 42/4X located on the northerly side of Old North Branch Road.

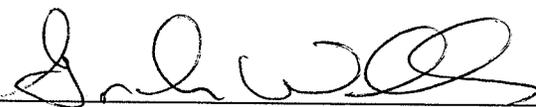
The width of this easement shall be 20 feet; 10 feet either side of the center line of the distribution lines as constructed. This easement grants the right for guying/anchoring facilities outside the 20 foot strip, together with the right to lay, install, construct, reconstruct, operate, maintain, repair, replace and remove any service cables and related equipment extending to any buildings or structures on said land in order to provide electric or telephone service and/or communications and intelligence thereto. This conveyance shall include the right of access from other land of the Grantor(s) for all purposes in connection with the exercise of the within granted easement; the right to excavate, trench, and backfill by men or machines and temporarily to place excavated earth and other material on adjacent land, provided that the land shall be restored by

the Grantee(s) to substantially the condition in which it was immediately prior to such excavation, trenching, and backfilling; the right to go upon adjoining land when working on said lines and associated equipment.

The Grantor(s) for itself and its heirs, executors, administrators, successors and assigns, covenant(s) and agree(s) that it will not erect or maintain, or permit to be erected or maintained, any building or structure of any kind or nature upon the land over said easement and that it will not plant or permit to be planted any trees over said easement.

Witness our hands this 30 day of August, 2010.

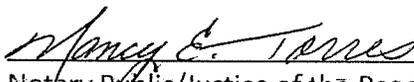
**Town of Antrim**

BY:   
Gordon Webber, Board of Selectman Chairman

State/Commonwealth of New Hampshire  
County of Hillsborough

The foregoing instrument was acknowledged before me this 30 day of August, 2010, by **Gordon Webber, Chairman, Board of Selectman** of the **Town of Antrim**, a New Hampshire municipal corporation.

My Commission expires:

  
Notary Public/Justice of the Peace

